

STATEMENT OF ECONOMIC INTERESTS

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COVER PAGE

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Please type or print in ink.

NAME (LAST)	(FIRST)	(MIDDLE)	DAYTIME TELEPHONE NUMBER
COLEMAN	RUTH		
MAILING ADDRESS (May use business address)		STREET	CITY
		STATE	ZIP CODE
		OPTIONAL: FAX / E-MAIL ADDRESS	

1. Office, Agency, or Court

Name of Office, Agency, or Court:

Division, Board, District, if applicable:

Your Position:

DIRECTOR

⇒ If filing for multiple positions, list additional agency(ies)/ position(s): (Attach a separate sheet if necessary.)

Agency: See Attached

Position: EX-OFFICIO

2. Jurisdiction of Office (Check at least one box)

☒ State

☐ County of _____

☐ City of _____

☐ Multi-County _____

☐ Other _____

3. Type of Statement (Check at least one box)

☐ Assuming Office/Initial Date: ____/____/____

☒ Annual: The period covered is January 1, 2007, through December 31, 2007.

-or-

☐ The period covered is ____/____/____, through December 31, 2007.

☐ Leaving Office Date Left: ____/____/____ (Check one)

☐ The period covered is January 1, 2007, through the date of leaving office.

-or-

☐ The period covered is ____/____/____, through the date of leaving office.

☐ Candidate

4. Schedule Summary

⇒ Total number of pages including this cover page: 3

⇒ Check applicable schedules or "No reportable interests."

I have disclosed interests on one or more of the attached schedules:

Schedule A-1 ☐ Yes – schedule attached
Investments (Less than 10% Ownership)

Schedule A-2 ☐ Yes – schedule attached
Investments (10% or greater Ownership)

Schedule B ☐ Yes – schedule attached
Real Property

Schedule C ☐ Yes – schedule attached
Income, Loans, & Business Positions (Income Other than Gifts and Travel Payments)

Schedule D ☐ Yes – schedule attached
Income – Gifts

Schedule E ☐ Yes – schedule attached
Income – Travel Payments

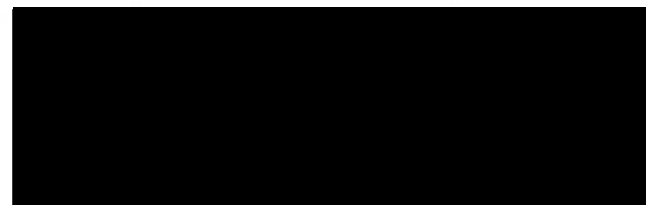
-or-

☒ No reportable interests on any schedule

5. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.



Statement of Economic Interests
Attachment
2008

Ex-Officio	Baldwin Hills Conservancy Board
Ex-Officio	The California Indian Cultural Center and Museum Task Force, (CICCM)
Ex-Officio	San Gabriel & Lower Los Angeles Rivers and Mountains Conservancy Board
Ex-Officio	Santa Monica Bay Restoration Commission



Director
Department of Parks and Recreation

- Reporting to the Governor, under the auspices of the Secretary, Resources Agency, the Director, Department of Parks and Recreation is responsible for implementing the mission of the department through the adoption of policies and regulations and through program development. Primary duties are as follows:
- Has responsibility for the planning, acquisition, development, operation, maintenance, and interpretation of the 3000-employee State Park System (consisting of 273 units and Off-Highway Motor Vehicle Division).
- Is the key staff officer and spokesperson for the Governor on matters relating to statewide outdoor recreation.
- Must creatively develop, channel, and accomplish new and redesigned programs with political, economic, and policy implications.
- Delivers major policy speeches, and appears before legislative committees and at various regular and special public meetings and hearings; participates in the National Association of State Outdoor Recreation Liaison Officers, National Association of State Park Directors, National Recreation Parks Association, and the California Parks and Recreation Society.
- Contacts representatives of organized groups, and legislative and governmental officials at federal, state, and local levels.
- Is the liaison and secretary of the State Park and Recreation Commission, Historic Preservation Commission, and Off-Highway Vehicle Commission and coordinates the activities of the following: Recreation and Trails Committee, Hispanic Advisory Committee, Native American Committee, Black Advisory Committee.